

EFFICIT MINISTERIO	Planning Committee 27 January 2016
Title	290-294 Golders Green Road - 15/05062/FUL
Report of	Head of Governance
Wards	Golders Green Ward
Status	Public
Enclosures	Appendix A – Report to Finchley and Golders Green Area Planning Committee Appendix B – Conditions
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# Summary

Agenda Item 11 (290-294 Golders Green Road - 15/05062/FUL) of the Finchley and Golders Green Area Planning Committee on 9 December 2015 was referred up to Planning Committee by the Chairman in accordance with the Constitution. Planning Committee is therefore requested to consider the recommendations and take a decision on them.

# Recommendations

1. That the Planning Committee consider and determine the application as set out in the report previously considered by the Finchley and Golders Green Area Planning Committee on 9 December 2015.

#### WHY THIS REPORT IS NEEDED

- 1.1 The Constitution allows a Chairman of an Area and/or Area Planning Committee to refer any item that it considers with a recommendation to the relevant committee within whose Terms of reference it falls, by indicating immediately after the decision is taken that they require the decision to be referred up.
- 1.2 The attached report and appendix was considered by the Finchley and Golders Green Area Planning Committee on 9 December 2015. The Committee resolved to refuse the planning application as per the officer's recommendation.

#### 1.3 REASON FOR REFFERAL

**1.3.1** Immediately following the decision, the Chairman of the Committee supported a referral of the decision to the Planning Committee in accordance with the Council's Constitution, noting that the significance of the application warranted attention from the Planning Committee.

#### 2. REASONS FOR RECOMMENDATIONS

2.1 As set out in the substantive report.

#### 3. ALTERNATIVE OPTIONS CONSIDERED AND NOT RECOMMENDED

3.1 As set out in the substantive report.

#### 4. POST DECISION IMPLEMENTATION

- 4.1 As set out in the substantive report.
- 5. IMPLICATIONS OF DECISION

#### 5.1 **Resources (Finance & Value for Money, Procurement, Staffing, IT, Property, Sustainability)**

5.2 As set out in the substantive report.

#### 5.3 Legal and Constitutional References

5.3.1 Constitution, Responsibility for Functions- Paragraph 6- Members Rights to Refer Matters to Parent Body states that:

"A Chairman of an Area and/or Area Planning Committee may refer any item that it considers with a recommendation to the relevant committee within whose Terms of reference it falls, by indicating immediately after the decision is taken that they require the decision to be referred up."

#### 5.4 **Risk Management**

5.5 As set out in the substantive report.

## 5.6 Equalities and Diversity

5.7 As set out in the substantive report.

### 5.8 **Consultation and Engagement**

5.9 As set out in the substantive report.

## 6. BACKGROUND PAPERS

6.1 None